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SARAIGHAT COLLEGE

Year of Establishment: 1981

(ANNUAL REPORT FOR THE PERIOD APRIL 2021 TO MARCH 2022)

Address: Vill & P.O- Changsari, Dist- Kamrup(R), PIN- 781101

Website: <http://saraighatcollege.ac.in>

College E-mail ID: principalsaraighatcollege@gmail.com

Name of the Principal: Dr. Mani Sarmah

Phone (i) Office (with STD Code):

(ii) Mobile: 9957645638

Email ID of the Principal: manisarmah1971@gmail.com

Type of Management (Central Govt./State Govt./Public aided/Unaided): State Govt. Under Assam Provincialized College Act, 2005

Year of Provincialisation: 1998

Year of recognition of UGC Act, 1956 Under Section 2 F: UGC Act, 1956: 24/10/2008, Under Section 12B: UGC Act, 1956: 13/04/2009

Year of last NAAC accreditation: 2015

Grade / Points obtained: B/2.43

Programmes offered:

| Programmes | Year of first affiliation | Year of permanent affiliation |
|----------------------------|---------------------------|-------------------------------|
| B.A | 1994-95 | |
| B.Sc | | |
| B.Com | | |
| B.Voc. | | |
| BCA | | |
| M.A. | | |
| M.Sc | | |
| M.Com | | |
| Diploma | | |
| Certificate | | |
| Any other (please specify) | | |

New Academic Programmes introduced during 2021-22

: NIL

Student Enrolment during 2021-2022:

a) Under Graduate:

| Programme | Semester | Intake capacity | Total admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | | PH | | |
|--------------------------------|--|-----------------|----------------|-----|------|----|----|----|-------|----|----|--------|---|---|----------|-----|-----|----|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1 st Sem/ 2 nd Sem | | 205 | 276 | 481 | 18 | 16 | 34 | 13 | 15 | 28 | | | | 58 | 67 | 125 | | | |
| | 3 rd Sem/ 4 th Sem. | | 115 | 184 | 299 | 08 | 16 | 24 | 04 | 04 | 08 | | | | 34 | 43 | 77 | | | |
| | 5 th Sem./ 6 th Sem. | | 85 | 227 | 312 | 13 | 10 | 23 | 03 | 20 | 23 | | | | 23 | 71 | 94 | | | |
| | Total | | 405 | 687 | 1092 | 39 | 42 | 81 | 20 | 39 | 59 | | | | 115 | 181 | 296 | | | |
| B.Sc. | 1 st Sem/ 2 nd Sem | | | | | | | | | | | | | | | | | | | |
| | 3 rd Sem/ 4 th Sem. | | | | | | | | | | | | | | | | | | | |
| | 5 th Sem./ 6 th Sem. | | | | | | | | | | | | | | | | | | | |
| | Total | | | | | | | | | | | | | | | | | | | |
| B.Com | 1 st Sem/ 2 nd Sem | | | | | | | | | | | | | | | | | | | |
| | 3 rd Sem/ 4 th Sem. | | | | | | | | | | | | | | | | | | | |
| | 5 th Sem./ 6 th Sem. | | | | | | | | | | | | | | | | | | | |
| | Total | | | | | | | | | | | | | | | | | | | |
| B.Voc. | 1 st Sem/ 2 nd Sem | | 01 | | 01 | | | | | | | | | | | | | | | |
| | 3 rd Sem/ 4 th Sem. | | 01 | 02 | 03 | | | | | | | | | | 01 | | 01 | | | |
| | 5 th Sem./ 6 th Sem. | | | 03 | 03 | | | | | | | | | | | | | | | |
| | Total | | 02 | 05 | 07 | | | | | | | | | | 01 | | 01 | | | |
| BCA | 1 st Sem/ 2 nd Sem | | | | | | | | | | | | | | | | | | | |
| | 3 rd Sem/ 4 th Sem. | | | | | | | | | | | | | | | | | | | |
| | 5 th Sem./ 6 th Sem. | | | | | | | | | | | | | | | | | | | |
| | Total | | | | | | | | | | | | | | | | | | | |
| Diploma programme | | | | | | | | | | | | | | | | | | | | |
| Certificate programme | | | | | | | | | | | | | | | | | | | | |
| Other programmes (Pl. Specify) | | | | | | | | | | | | | | | | | | | | |
| Grand Total | | | 407 | 692 | 1099 | 39 | 42 | 81 | 20 | 39 | 59 | | | | 117 | 181 | 297 | | | |

b) Passed

| Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|-------------|--------------|---|---|----|---|---|--------|---|---|-------|---|---|-----------|---|---|----|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| Grand Total | | | | | | | | | | | | | | | | | | |

Library facility as on 31-03-2022

| No. of Books | No. of Periodicals | No. of Manuscripts | No. of Journals | No. of E-journals | No. of library users during 2021-22 |
|--------------|--------------------|--------------------|-----------------|-------------------------|-------------------------------------|
| 16,510 | 07 | 01 | 02 | N-List & NDL Registered | 1430 |

Detail of Teaching Staff as on 31-03-2022

| Number of | | Total | Number of teachers with | | | | | |
|----------------------|----------------------|-------|-------------------------|-------|-----|------|-------|------|
| Assistant Professors | Associate Professors | | Ph.D. | MPhil | NET | SLET | D.Lit | D.Sc |
| 16 | 11 | 27 | 15 | 4 | 2 | 1 | | |

Computer and Internet facilities:

- Total number of Computers: 70
- Number of computers with INFLIBNET- NLIST access: 10
- Number of ICT enabled class room(s) / smart class room (s): 02

Extra-curricular and Co-curricular activities:

- No. of N.C.C. Cadets: 54
- No. of N.S.S. Volunteers: 200
- No. of Scouts & Guides /Rovers /Rangers: NIL
- Achievements/Awards of students in Regional/National events:

Faculty development programmes organized by the college during 2021-22: Nil

Seminars/Workshop/Webinars conducted (2021-22): Nil

Research Projects (2021-22):

- Completed: Nil
- Ongoing: Nil

Academic activities:

- Publication of research papers in peer reviewed/UGC care list journals during 2021-22: Nil
- Publication of Chapter(s) in Books during 2020-21 (only those considered for API Score): Nil
- Publication of Books during 2021-22 (only those considered for API Score): Nil
- Details of Books and Journals published by the College during 2020-21: Nil
- Details of papers presented by the teachers during 2021-22: Nil
- Refresher Course/Orientation Course/Short Term Course/Faculty Development Programme/Faculty Induction Programme attended by the teachers during the 2021-22: Nil

Awards/Fellowship received by the teachers (2021-22): Nil

Patents (2021-22): Nil

Teachers Visited abroad during 2021-2022: Nil

Hostel facilities: No. of Boys Hostel: Nil Total Seats: Nil
No. of Girls Hostel: 01 Total seats: 25

| | |
|---|---|
| Sports facilities: | Multi-Gym, Badminton Court, Table Tanis |
| Auditorium/ Seminar/Conference Room: | Yes |
| Specialized laboratory/ studio/ facility: | Specialized laboratory of Geography and Anthropology Dept. |
| Augmentation of infrastructural facilities during the period 2021-2022: | Earth Filling, New Classrooms, Renovation of Corridor linking to the New Academic Building and Garden. |
| Technology up gradation during the period 2021-2022: | Nil |
| Financial aid to students during the period 2021-2022: | Benefited total Students number 37 and amount is Rs. 41,000/- |
| Activities of the student counseling and Guidance Cell during the period (in brief) | 1. Organized library orientation Program 2. Career Counseling Programme |
| Placement of students (in brief): | There is a Placement Cell. This Cell Provided Training Programme to the Students for employment in various organization during 2021 -22 |
| Activities of Alumni Association during 2021-2022: | There is a Alumni Association in this college. This Association takes parts in Various activities of the College. |
| Community Outreach Programme during 2021-2022: | Organized Extension activities in the adopted village. |
| Any other relevant information: | Nil |

Sd/- Dr. Mani Sarmah
Principal
Saraighat College, Changsari

